



2021-2022 TEXTBOOK LIST

The information on the pages below contains lists of all textbook materials needed for the 2021-2022 academic year. You may purchase these materials through the textbook vendor of your choice.

All required materials identified on these lists must be purchased by the conclusion of the 1st week of school.

Failure to do so may result in academic penalties.

For questions, please contact Mr. Jeremy Joseph, Principal, jjoseph@archbishopcurley.org

THEOLOGY

| COURSE # | COURSE NAME | ISBN | AUTHOR | TITLE | PUBLISHER | EDITION | YEAR |
|-----------------|---------------------|--|---------------|--------------|------------------|----------------|-------------|
| 011 012 013 | THEOLOGY I | THE TEXTBOOK FOR THIS CLASS WILL BE PURCHASED ON THE iPad INSTRUCTIONS FOR PURCHASING THIS TEXT WILL BE GIVEN DURING STUDENT ORIENTATION IN LATE AUGUST | | | | | |
| 021 022 023 | THEOLOGY II | THE TEXTBOOK FOR THIS CLASS WILL BE PURCHASED ON THE iPad INSTRUCTIONS FOR PURCHASING THIS TEXT WILL BE GIVEN DURING STUDENT ORIENTATION IN LATE AUGUST | | | | | |
| 031 032 033 | THEOLOGY III | THE TEXTBOOK FOR THIS CLASS WILL BE PURCHASED ON THE iPad INSTRUCTIONS FOR PURCHASING THIS TEXT WILL BE GIVEN DURING STUDENT ORIENTATION IN LATE AUGUST | | | | | |
| 041 042 043 | THEOLOGY IV | THE TEXTBOOK FOR THIS CLASS WILL BE PURCHASED ON THE iPad INSTRUCTIONS FOR PURCHASING THIS TEXT WILL BE GIVEN DURING STUDENT ORIENTATION IN LATE AUGUST | | | | | |
| 044 045 | CATHOLIC LEADERSHIP | <i>NO TEXTBOOK REQUIRED</i> | | | | | |
| 053 | PHILOSOPHY/ETHICS | <i>NO TEXTBOOK REQUIRED</i> | | | | | |



ARCHBISHOP CURLEY

HIGH SCHOOL

ENGLISH

| COURSE # | COURSE NAME | ISBN | AUTHOR | TITLE | PUBLISHER | EDITION | YEAR |
|-------------|---------------------------|---|--------------------------------|--|---|---|----------------------|
| 104 | READING I | 9780133339741 | - | MY PERSPECTIVES, ENGLISH LANGUAGE ARTS- GRADE 9 <i>*To order, please visit the following link</i> https://www.savvas.com/index.cfm?locator=PS1t3p | Pearson | - | 2017 |
| 105 | READING II | 9780133339758 | - | MY PERSPECTIVES, ENGLISH LANGUAGE ARTS- GRADE 10 <i>*To order, please visit the following link</i> https://www.savvas.com/index.cfm?locator=PS1t3p | Pearson | - | 2017 |
| 111 112 113 | ENGLISH I | TEXTBOOK INSTRUCTIONS WILL BE PROVIDED THE FIRST WEEK OF SCHOOL | | | | | |
| 121 | HNRS ENGLISH II | 9780399588198 9780307346612 | NOAH BROOKS | BORN A CRIME WORLD WAR Z | 1 WORLD 3 RIVERS | - - | 2019 2007 |
| 122 123 | ENGLISH II | TEXTBOOK INSTRUCTIONS WILL BE PROVIDED THE FIRST WEEK OF SCHOOL | | | | | |
| 131 | HNRS BRITISH LIT | 9780451524935 | ORWELL | 1984 | SIGNET | | 1961 |
| 132 133 | BRITISH LIT | NO TEXTBOOK PURCHASE REQUIRED- TEXTS PROVIDED IN CLASS | | | | | |
| 141 | HNRS AMERICAN LIT | 0374502005 0452264014 | MALAMUD WILSON | THE NATURAL FENCES | FARRAR, STRAUS AND GIROUX PLUME | | 2003 1986 |
| 142 | | TEXTBOOK INSTRUCTIONS WILL BE PROVIDED THE FIRST WEEK OF SCHOOL | | | | | |
| 143 | AMERICAN LIT | 9780679755333 | HANSBERRY | A RAISIN IN THE SUN | VINTAGE | | 2004 |
| 153 | REAL WORLD WRITING | NO TEXTBOOK REQUIRED | | | | | |
| 161 | AP LANGUAGE & COMPOSITION | 9780679723110 9780804189934 9780063008472 | GARDNER HEINRICHS FOSTER | GRENDL THANK YOU FOR ARGUING HOW TO READ NONFICTION LIKE A PROFESSOR... | VINTAGE PENGUIN HARPER | 1 st 3 rd - | 1989 2017 2020 |



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| | | 9780399588198 | NOAH | BORN A CRIME | 1 WORLD | | 2019 |
| 171 | AP LIT & COMPOSITION | 9780307278449 | MORRISON | THE BLUEST EYE | VINTAGE | | 2007 |

SOCIAL STUDIES

| COURSE # | COURSE NAME | ISBN | AUTHOR | TITLE | PUBLISHER | EDITION | YEAR |
|-------------|---------------------------|---|-------------------|---|--------------------|-----------------|------|
| 211 212 | WORLD CIVILIZATION | THE TEXTBOOK FOR THIS CLASS WILL BE PURCHASED ON THE iPad INSTRUCTIONS FOR PURCHASING THIS TEXT WILL BE GIVEN DURING STUDENT ORIENTATION IN LATE AUGUST | | | | | |
| 213 | WORLD CIVILIZATION | THE TEXTBOOK FOR THIS CLASS WILL BE PURCHASED ON THE iPad INSTRUCTIONS FOR PURCHASING THIS TEXT WILL BE GIVEN DURING STUDENT ORIENTATION IN LATE AUGUST | | | | | |
| | | 9780618409334 | MCDUGAL LITTEL | WORLD HISTORY: PATTERNS OF INTERACTION (READING STUDY GUIDE) | MCDUGAL LITTELL | SGE | 2004 |
| 221 | HNRS AMERICAN HISTORY I | 9780131366183 | FRASER | BY THE PEOPLE: A HISTORY OF THE UNITED STATES (AP EDITION) | PEARSON | AP | 2014 |
| 222 223 | US HISTORY I | THE TEXTBOOK FOR THIS CLASS WILL BE PURCHASED ON THE iPad INSTRUCTIONS FOR PURCHASING THIS TEXT WILL BE GIVEN DURING STUDENT ORIENTATION IN LATE AUGUST | | | | | |
| 243 | AMERICAN MILITARY HISTORY | <i>NO TEXTBOOK NEEDED</i> | | | | | |
| 251 | AP AMERICAN GOVERNMENT | 9781111830014 | WILSON | AMERICAN GOVERNMENT: INSTITUTIONS & POLICIES | WADSWORTH | 13th | 2012 |
| 261 | AP AMERICAN HISTORY | 9780131366183 | FRASER | BY THE PEOPLE: A HISTORY OF THE UNITED STATES (AP EDITION) | PEARSON | AP | 2014 |
| 272 273 275 | US HISTORY II | THE TEXTBOOK FOR THIS CLASS WILL BE PURCHASED ON THE iPad INSTRUCTIONS FOR PURCHASING THIS TEXT WILL BE GIVEN DURING STUDENT ORIENTATION IN LATE AUGUST | | | | | |
| 284 | COLLEGE PSYCHOLOGY | *THE TEXTBOOK FOR THIS CLASS WILL BE PURCHASED ON OPENSTAX.ORG* INSTRUCTIONS ON USING OPENSTAX.ORG WILL BE GIVEN DURING STUDENT ORIENTATION IN LATE AUGUST | | | | | |
| 285 | COLLEGE SOCIOLOGY | *THE TEXTBOOK FOR THIS CLASS WILL BE PURCHASED ON OPENSTAX.ORG* INSTRUCTIONS ON USING OPENSTAX.ORG WILL BE GIVEN DURING STUDENT ORIENTATION IN LATE AUGUST | | | | | |
| 287 | COLLEGE ABNORMAL | 9781464176975 | R. COMER | ABORMAL PSYCHOLOGY: FUNDAMENTALS OF | WORTH | 8 th | 2016 |



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| | PSYCHOLGY | | ABNORMAL PSYCHOLOGY | | |
| 288 | COLLEGE CRIMINAL JUSTICE | INSTRUCTIONS FOR PURCHASING THIS TEXT WILL BE GIVEN DURING STUDENT ORIENTATION IN LATE AUGUST | | | |
| 292 | GEOGRAPHY | THE TEXTBOOK FOR THIS CLASS WILL BE PURCHASED ON THE iPad INSTRUCTIONS FOR PURCHASING THIS TEXT WILL BE GIVEN DURING STUDENT ORIENTATION IN LATE AUGUST | | | |

SCIENCE

| COURSE # | COURSE NAME | ISBN | AUTHOR | TITLE | PUBLISHER | EDITION | YEAR |
|-------------|------------------------------------|---|-----------|--|-----------|------------------|------|
| 321 322 323 | BIOLOGY | THE TEXTBOOK FOR THE CLASS WILL BE PURCHASED ON THE iPad INSTRUCTIONS FOR PURCHASING THIS TEXT WILL BE GIVEN DURING STUDENT ORIENTATION IN LATE AUGUST | | | | | |
| 331 332 333 | CHEMISTRY | THE TEXTBOOK FOR THE CLASS WILL BE PURCHASED ON THE iPad INSTRUCTIONS FOR PURCHASING THIS TEXT WILL BE GIVEN DURING STUDENT ORIENTATION IN LATE AUGUST | | | | | |
| 341 | AP PHYSICS | THE TEXTBOOK FOR THE CLASS WILL BE PURCHASED ON THE iPad INSTRUCTIONS FOR PURCHASING THIS TEXT WILL BE GIVEN DURING STUDENT ORIENTATION IN LATE AUGUST | | | | | |
| 352 | PHYSICS | THE TEXTBOOK FOR THE CLASS WILL BE PURCHASED ON THE iPad INSTRUCTIONS FOR PURCHASING THIS TEXT WILL BE GIVEN DURING STUDENT ORIENTATION IN LATE AUGUST | | | | | |
| | | 9781927309759 | GREENWOOD | PHYSICS OF THE UNIVERSE- STUDENT EDITION | BIOZONE | 1 ST | 2019 |
| 360 | AP BIOLOGY | THE TEXTBOOK FOR THE CLASS WILL BE PURCHASED ON THE iPad INSTRUCTIONS FOR PURCHASING THIS TEXT WILL BE GIVEN DURING STUDENT ORIENTATION IN LATE AUGUST | | | | | |
| 361 362 363 | FORENSIC SCIENCE | <i>NO TEXTBOOK REQUIRED</i> *REQUIRED MATERIALS LIST WILL BE SENT IN JULY | | | | | |
| 370 | COLLEGE ANATOMY & PHYSIOLOGY | THE TEXTBOOK FOR THE CLASS WILL BE PURCHASED ON THE iPad INSTRUCTIONS FOR PURCHASING THIS TEXT WILL BE GIVEN DURING STUDENT ORIENTATION IN LATE AUGUST | | | | | |
| | | 9780134459363 | MARIE B | A&P COLORING WORKBOOK (*WORKBOOK- MUST BE NEW) | PEARSON | 12 TH | - |
| 390 | INTRODUCTION TO ENGINEERING DESIGN | THE TEXTBOOK FOR THE CLASS WILL BE PURCHASED ON THE iPad INSTRUCTIONS FOR PURCHASING THIS TEXT WILL BE GIVEN DURING STUDENT ORIENTATION IN LATE AUGUST | | | | | |
| 395 | PRINCIPLES OF | THE TEXTBOOK FOR THE CLASS WILL BE PURCHASED ON THE iPad | | | | | |



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| | ENGINEERING | INSTRUCTIONS FOR PURCHASING THIS TEXT WILL BE GIVEN DURING STUDENT ORIENTATION IN LATE AUGUST |
| 396 | AEROSPACE ENGINEERING | THE TEXTBOOK FOR THE CLASS WILL BE PURCHASED ON THE iPad INSTRUCTIONS FOR PURCHASING THIS TEXT WILL BE GIVEN DURING STUDENT ORIENTATION IN LATE AUGUST |
| 791 | PROG C++ | THE TEXTBOOK FOR THE CLASS WILL BE PURCHASED ON THE iPad INSTRUCTIONS FOR PURCHASING THIS TEXT WILL BE GIVEN DURING STUDENT ORIENTATION IN LATE AUGUST |

MATH- TEXTBOOK

| COURSE # | COURSE NAME | ISBN | AUTHOR | TITLE | PUBLISHER | EDITION | YEAR |
|-------------|--|--|----------------|--|-------------------------|-----------------|------|
| 403 | PRE-ALGEBRA | <i>NO TEXTBOOK REQUIRED</i> | | | | | |
| 411 412 413 | ALGEBRA I | THE TEXTBOOK FOR THIS CLASS WILL BE PURCHASED ON THE iPad INSTRUCTIONS FOR PURCHASING THIS TEXT WILL BE GIVEN DURING STUDENT ORIENTATION IN LATE AUGUST | | | | | |
| 421 | HNRS ALGEBRA II | THE TEXTBOOK FOR THIS CLASS WILL BE PURCHASED ON THE iPad INSTRUCTIONS FOR PURCHASING THIS TEXT WILL BE GIVEN DURING STUDENT ORIENTATION IN LATE AUGUST | | | | | |
| 422 423 | ALGEBRA II | THE TEXTBOOK FOR THIS CLASS WILL BE PURCHASED ON THE iPad INSTRUCTIONS FOR PURCHASING THIS TEXT WILL BE GIVEN DURING STUDENT ORIENTATION IN LATE AUGUST | | | | | |
| 431 432 433 | GEOMETRY | THE TEXTBOOK FOR THIS CLASS WILL BE PURCHASED ON THE iPad INSTRUCTIONS FOR PURCHASING THIS TEXT WILL BE GIVEN DURING STUDENT ORIENTATION IN LATE AUGUST | | | | | |
| 441 | PRECALCULUS | 9780131369061 | DEMANA et al | PRECALCULUS: GRAPHICAL, NUMERICAL, ALGEBRAIC | PEARSON | 8 th | 2010 |
| 442 | COLLEGE ALGEBRA & TRIG | 9781439048603 | AUFFMANN et al | COLLEGE ALGEBRA AND TRIGONOMETRY | BROOKS/COLE | 7 th | 2010 |
| 451 | AP CALCULUS | 9780133178579 | FINNEY et al | CALCULUS: GRAPHICAL, NUMERICAL, ALGEBRAIC (AP) | PEARSON | 4 th | 2012 |
| 453 | COLLEGE ALGEBRA, PROBABILITY, & STATISTICS | 9781686542862 | KELLY et al | INTERMEDIATE ALGEBRA: A FUNCTIONAL APPROACH | INDEPENDENTLY PUBLISHED | - | 2019 |
| 461 | HNRS CALCULUS | 9780840068330 | LARSON | CALCULUS I WITH PRECALCULUS | CENGAGE | 3 rd | 2011 |
| 465 | AP STATISTICS | 9781429245593 | STARNES et al | THE PRACTICE OF STATISTICS (FOR AP) | FREEMAN | 4 th | 2010 |



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| 481 | AP CALCULUS BC | THE TEXTBOOK FOR THIS CLASS WILL BE PURCHASED ON THE IPAD INSTRUCTIONS FOR PURCHASING THIS TEXT WILL BE GIVEN DURING STUDENT ORIENTATION IN LATE AUGUST |
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MATH- CALCULATOR

| COURSE # | COURSE NAME | EXPECTATION | PREFERRED CALCULATOR (TEXAS INSTRUMENTS) | TYPE | PERMISSION |
|-------------|--|------------------------|--|---------------|--|
| 403 | PRE-ALGEBRA | RECOMMENDED | TI-30X or lower | FOUR FUNCTION | CALCULATOR USE ONLY AS PERMITTED |
| 411 412 413 | ALGEBRA I | RECOMMENDED | TI-30X or lower | FOUR FUNCTION | CALCULATOR USE ONLY AS PERMITTED |
| 421 | HNRS ALGEBRA II | RECOMMENDED | TI-NSPIRE or TI-NSPIRE CX OR TI-83, TI-84, TI-84+, or TI-CE | GRAPHING | CAS REQUIRED IN LATER COURSES |
| 422 423 | ALGEBRA II | RECOMMENDED | TI-NSPIRE or TI-NSPIRE CX OR TI-83, TI-84, TI-84+, or TI-CE | GRAPHING | CAS REQUIRED IN LATER COURSES |
| 431 432 433 | GEOMETRY | RECOMMENDED | TI-30X | SCIENTIFIC | CALCULATOR USE ONLY AS PERMITTED |
| 441 | PRECALCULUS | <u>REQUIRED</u> | TI-NSPIRE or TI-NSPIRE CX OR TI-83, TI-84, TI-84+, or TI-CE | GRAPHING | CAS REQUIRED IN LATER COURSES |
| 442 | COLLEGE ALGEBRA & TRIG | RECOMMENDED | TI-83, TI-84, TI-84+, OR TI-CE | GRAPHING | CAS REQUIRED IN LATER COURSES |
| 451 | AP CALCULUS | <u>REQUIRED</u> | TI-NSPIRE CAS OR TI-NSPIRE CX CAS | GRAPHING/ CAS | CAS REQUIRED IN LATER COURSES * <i>older versions available for loan</i> |
| 453 | COLLEGE ALGEBRA, PROBABLITY, & STATISTICS | RECOMMENDED | TI-83, TI-84, TI-84+, OR TI-CE | GRAPHING | CAS REQUIRED IN LATER COURSES |



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| 461 | HNRS CALCULUS | <u>REQUIRED</u> | TI-NSPIRE or TI-NSPIRE CX OR TI-83, TI-84, TI-84+, or TI-CE | GRAPHING | CAS REQUIRED IN LATER COURSES |
| 465 | AP STATISTICS | <u>REQUIRED</u> | TI-NSPIRE or TI-NSPIRE CX OR TI-83, TI-84, TI-84+, or TI-CE | GRAPHING/ STATS | CAS REQUIRED IN LATER COURSES |
| 481 | AP CALC BC | <u>REQUIRED</u> | TI-NSPIRE CAS OR TI-NSPIRE CX CAS | GRAPHING/ CAS | CAS REQUIRED IN LATER COURSES * <i>older versions available for loan</i> |



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FOREIGN LANGUAGE

| COURSE # | COURSE NAME | ISBN | AUTHOR | TITLE | PUBLISHER | EDITION | YEAR |
|-------------|----------------|---------------|--------------|---|-------------------------|-----------------|------|
| 511 512 516 | SPANISH I | 9780328923748 | SAVVAS | Workbook Auténtico, Level 1 vocabulary and grammar core practice (must buy new) | SAVVAS Learning Company | WKBK | 2018 |
| 521 522 526 | SPANISH II | 9780328923755 | SAVVAS | Workbook Auténtico, Level 2 vocabulary and grammar core practice (must buy new) | SAVVAS Learning Company | WKBK | 2018 |
| 531 | AP SPANISH III | 9781634198967 | LEVY & NASSI | SPANISH THREE YEARS (*WORKBOOK- MUST BE NEW) | AMSCO | WKBK | 2016 |
| | | 9781567654561 | WASSERMAN | PROSA MODERNA DEL MUNDO HISPANICO | AMSCO | 2nd | 1997 |
| 532 | SPANISH III | 9780328923762 | SAVVAS | Workbook Auténtico, Level 3 vocabulary and grammar core practice (must buy new) | SAVVAS Learning Company | WKBK | 2018 |
| 541 | AP SPANISH IV | 9781634198967 | NASSI | SPANISH THREE YEARS (*WORKBOOK- MUST BE NEW) | AMSCO | WKBK | 2016 |
| | | 9781567654837 | GIULIANELLI | LECTURAS AVANZADAS: SPANISH AP READER | AMSCO | - | 2002 |
| 542 | SPANISH IV | 9780328923762 | SAVVAS | Workbook Auténtico, Level 3 vocabulary and grammar core practice (must buy new) | SAVVAS Learning Company | WKBK | 2018 |
| 584 | LATIN I | | | Suburani: digital or print versions are acceptable and purchased with the link provided. 978-1-912870-02-8 https://hands-up-education.org/suburani-indi-na.html | | | |
| 585 | LATIN II | 9781585104208 | ORBERG | LINGUA LATINA (PARS 1: FAMILIA ROMANA) | HACKETT | 2 nd | 2011 |



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| 586, 587 | LATIN III, IV | | | NO BOOKS NECESSARY | | | |
| 651 | ITALIAN I | 9781543304497 | SENTIERI | Workbook Sentieri Students Activities Manual (must buy new) | SENTIERI | WKBK | 2011 |
| 652 654 656 | ITALIAN II, III, & IV | <i>NO PURCHASE OF TEXTBOOK REQUIRED – TEXTBOOKS PROVIDED IN CLASS THROUGH A GRANT</i> | | | | | |



ARCHBISHOP CURLEY
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BUSINESS/ TECHNOLOGY/ SAT PREP

| COURSE # | COURSE NAME | ISBN | AUTHOR | TITLE | PUBLISHER | EDITION | YEAR | |
|-----------------|------------------------|--------------------------------|------------------------|--|--------------------|------------------------------------|--------------|--|
| 720 | PRINCIPLES OF BUSINESS | <i>NO TEXTBOOK NEEDED</i> | | | | | | |
| 725 | PERSONAL FINANCE | <i>NO TEXTBOOK NEEDED</i> | | | | | | |
| 741 | ACCOUNTING I | 9780021400881 9780076718566 | GUERRIERI GUERRIERI | ACCOUNTING (TEXT) ACCOUNTING II: CHAP. 1-29 (*WORKBOOK- MUST BE NEW!) | GLENCOE GLENCOE | 1 st 1 st | 2016 2016 | |
| 751 | ACCOUNTING II | 9780021400881 9780076718566 | GUERRIERI GUERRIERI | ACCOUNTING (TEXT) ACCOUNTING II: CHAP. 1-29 (*WORKBOOK- MUST BE NEW!) | GLENCOE GLENCOE | 1 st 1 st | 2016 2016 | |

PHYSICAL EDUCATION

| COURSE # | COURSE NAME | ISBN | AUTHOR | TITLE | PUBLISHER | EDITION | YEAR | |
|-----------------|--------------------|--|---------------------|--|------------------|----------------|-------------|--|
| 814 815 816 | HEALTH | <i>NO TEXTBOOK NEEDED</i> | | | | | | |
| 822 832 | PHYSICAL EDUCATION | PE UNIFORM WILL NEED TO BE PURCHASED FROM THE CURLEY CAMPUS STORE INSTRUCTIONS FOR PURCHASING THE UNIFORM WILL BE GIVEN IN AUGUST | | | | | | |
| 861 862 | ATHLETIC TRAINING | 9781260548037 | WILLIAM PRENTICE | ESSENTIALS OF ATHLETIC INJURY MANAGEMENT | MCGRAW- HILL | 11th | 2019 | |



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FINE ARTS

| COURSE # | COURSE NAME | ISBN | AUTHOR | TITLE | PUBLISHER | EDITION | YEAR |
|-------------|----------------------------|--|--------------------------------|--|-------------------|------------------|------|
| 911 912 913 | ART SEMINAR | 9781615280223 | GATTO, PORTER, & SELLECK | EXPLORING VISUAL DESIGN: THE ELEMENTS & PRINCIPLES | DAVIS | 4 th | 2010 |
| 921 922 933 | MUSIC APPRECIATION | NO TEXTBOOK REQUIRED | | | | | |
| 941 | HNRS MUSIC HISTORY | 9780393664386 | FORNEY, DELL'ANTONIO & MACHLIS | THE ENJOYMENT OF MUSIC <i>*To order, please visit the following links (either textbook format is acceptable for class)</i> Etext: https://digital.wwnorton.com/enjmusic13 Paper text: https://wwnorton.com/books/9780393639032 | W.W. NORTON | 13 th | - |
| 972 | MUSICIANSHIP | 9780825124693 | DASHER | THEORY OF MUSIC | WALCH | - | 1993 |
| 991 992 | CHORAL ENSEMBLE | INFORMATION REGARDING COURSE MATERIALS WILL BE SENT BY THE INSTRUCTOR BY EARLY AUGUST | | | | | |
| 944 945 | FRESHMAN INSTR | INFORMATION REGARDING COURSE MATERIALS WILL BE SENT BY THE INSTRUCTOR BY EARLY AUGUST | | | | | |
| 953 954 | SOPHOMORE INSTR | INFORMATION REGARDING COURSE MATERIALS WILL BE SENT BY THE INSTRUCTOR BY EARLY AUGUST | | | | | |
| 931 932 | CONCERT BAND (JR/SR INSTR) | INFORMATION REGARDING COURSE MATERIALS WILL BE SENT BY THE INSTRUCTOR BY EARLY AUGUST | | | | | |
| 961 | JAZZ ENSEMBLE | INFORMATION REGARDING COURSE MATERIALS WILL BE SENT BY THE INSTRUCTOR BY EARLY AUGUST. | | | | | |
| 975 | INTRO TO THEATER ARTS | 9780809311101 | DAVID BALL | BACKWARDS AND FORWARDS: A TECHNICAL MANUAL FOR READING PLAYS | SOUTHERN ILLINOIS | 1 st | 1983 |
| 983 984 | DESIGN & COMPOSITION | 9781615280223 | GATTO, PORTER, & SELLECK | EXPLORING VISUAL DESIGN: THE ELEMENTS & PRINCIPLES | DAVIS | 4 th | 2010 |
| 985 | FINE ARTS | NO TEXTBOOK REQUIRED | | | | | |
| 986 | SENIOR STUDIO | NO TEXTBOOK REQUIRED | | | | | |
| 987 | AP STUDIO | NO TEXTBOOK REQUIRED | | | | | |
| 989 | PHOTOGRAPHY | NO TEXTBOOK REQUIRED | | | | | |